

CANADIAN MAYFLOWER DESCENDANTS
CANADIAN PILGRIM



Fall 1985 NEWSLETTER Vol. II No. 67

BOARD OF ASSISTANTS

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- CAPTAIN.....G. Keith Bain, RR#3, Acton, Ont., L7J 2L9
- EDITOR.....Mrs. Susan Roser, 4137 Tremaine Rd., RR6 Milton, Ont., L9T 2Y1



Canadian

SOCIETY OF MAYFLOWER DESCENDANTS

ANNUAL MEETING

DATE: Sat. November 23rd, 1985 PRICE: \$20.00 grat. & tax incl.

PLACE: Chelsea Inn, Toronto TIME: 6:00 p.m. Reception and
 (Gerrard St. between Cash Bar
 Yonge & Bay) 7:00 p.m. Dinner



Our Fourth Annual Meeting and Compact Dinner will be held at the same location as last year, the beautiful Delta Chelsea Inn in Toronto.

We are pleased to welcome as our speaker, Mr. Ed Rutherford, who will give an interesting slide presentation on the subject, "EARLY MAPS OF NORTH AMERICA."

RESERVATIONS REQUESTED

Please return the enclosed form with remittance by November 5th.



touring plymouth colony...

- Giles Heale, ship surgeon aboard the Mayflower, went on to become the Surgeon General of the Royal Navy in England.
- The November 1978 issue of the Mayflower Quarterly stated there are between 145.2 and 153.8 million Mayflower descendants.
- Laura Ingalls Wilder is descended from Stephen Hopkins, through - Margaret Delano who married Samuel Ingalls, parents of Lansford Ingalls who married Laura Colby, parents of "Pa" Charles Ingalls, Laura's father.
- Read any good books lately? Try- "Ancient Landmarks of Plymouth" by William T. Davis (1883). Excellent genealogical data; land and house ownership is traced over 2½ centuries.
- By 1624 Plymouth had 180 settlers, 32 houses, cattle, goats, poultry and swine.
- The first men's social club in America was The Old Colony Club, organized in Plymouth January 16, 1769.
- Wampum was a popular currency during Plymouth's early days, it was even accepted as tuition payment at Harvard!
- Plymouth's first Postmaster was William Watson, appointed in 1775.



PLYMOUTH CHURCH RECORDS

1689

Transactions (cont-d)

July 3 - The church met after Lecture at the Pastors house, and after Prayer, the Elder propounded, that there were offences committed by Mrs. Dorothy Clarke, in full communion with us, as also by Nathaniel Clarke and William Clarke, children of the church, which should be looked after. The church sent Deacon Faunce and Bro. Ephraim Morton Jr. to call Mrs. Clarke to come before us. Before she came, the Pastor read a letter from Deborah Fish (whom the church had sent letters of admonition unto the last yeare for her fornication) wherein she manifested her Repentance for her sin etc.

Mrs. Clarke being come, the Elder declared her offences:

1. In particular her violent carriage to a child of the Pastors, full evidence of which was presented to the church.
- **2. Her joyning with and encouraging her husband to get Clark's Island from the towne and at last setting her hand to the sale of it.

She was called to speake, and gave a narrative of her carriage to the child, and in divers words and carriages showed an evill frame of spirit; the issue was, many brethern exprest their dissatisfaction at her, and the Elder summed up her offence, in these things, viz, that she was in a passion when she pulled the lad out of the tree with her hand, and then threw him over the fence;

**(Acting under a warrant from Andros dated Feb.23,1688, on March 3 Phillip Wells surveyed and laid out Clark's Island for Nathaniel Clarke. On June 22, 1689, the sale of the island was authorized by the town of Plymouth and in 1690 it was sold to Samuel Lucas, Elkanah Watson and George Morton.)

that she ought first to have told the mother of her child's fault in getting up to the tree and not have touched him herself; that there was violence appeared in her carriage to the child; these things she ought to confess her evil in, to which was added by some of the church, too much appearance of untruths in the words, in that she said, 'she took the lad gently down from the tree and he came down upon his feet,' whereas the evidence did positively assert, the child fell flat upon the ground by her pulling him by the leg.

Another was, that she, told Mr. Arnold that Mrs. Cotton had by putting a key into Josiah's mouth caused his bleeding, whereas she used no such means. Mrs. Clarke also in her speech before the church did say she had heard Mrs. Cotton did put a key into the child's mouth, by a credible person, but would not, though much urged by divers brethren to it, mention her author, but presently said she must study who it was and would speak with them first to see if they would own it, which gave vehement ground of suspicion she therein spoke untruly. For these things and her offensive carriage about the Island, it was solemnly declared to her, that the church was offended with her and she should prepare Repentance to give them satisfaction, and was then ordered to withdraw.

The church then sent Bros. Joseph Dunham and Eleazer Churchel to call Nathaniel Clarke to come to them, the brethren returned with this answer from him, namely 'that he would not come, he had nothing to say to us, nor would have anything to do with us' upon which the Pastor declaring to the church sundry of his scandalous wicked words and practises and that now he had practically disowned his relation to the church, the church then unanimously agreed in choosing Bro. Harlow and Bro. Bonum to go to Nathaniel Clarke and tell him that the church did require him in the Name of Christ to attend them in the publick assembly the next Sabbath in the afternoon, his answer to him was 'he should not come, for he could not speak, because he was under bonds.' This meeting was with much peace and comfortable unity in the whole church and was concluded with Prayer.

July 7 - Nathaniel Clarke made it manifest his Rejection of the church in that he came not to the publick worship, nor did attend on the church, wherefore after many brethren had particularly expressed themselves as judging him worthy to be rejected for his not hearing the church, there was then a vote called for and universally consented to, that he should be disowned. The Elder did then declare that whereas Nathaniel Clarke had like Esau despised his birth-right, by many words and carriages condemned the church, they therefore disowned him and cutt him off from his relation to the church as an unprofitable branch. The Elder prayed after, and the Pastour added a word of counsell and admonition to all church children.

1690

Members Baptized

- Sarah, dau. of Patience Holmes
- Sarah, dau. of Margaret Jackson
- Joanna, dau. of John Cotton, Pastors sonne
- Elizabeth, dau. of Samuel Rider
- Abijah, dau. of Abiel Wood
- Priscilla, dau. of Elizabeth Tinkham
- Joseph, son of Ruth Skiffe of Duxbury church
- Edward, son of Desire Southworth
- Thomas, son of George and Joanna Morton
- Samuel, son of Hannah Harlow
- Josiah, son of Samuel Sturtevant
- Patience, dau. of John and Mary Rickard, Sr.
- Elenor, dau. of John and Deborah Bennet
- Susanna, dau. of Susanna Morton
- Edward(s), son of James Warren
- James, son of Lydia Churchel
- Deborah, dau. of Elizabeth Mayo of Eastham church
- Esther, dau. of Joseph Dunham
- Joanna, dau. of John Prat

Members Dyed

- Martha, wife of Samuel Dunham, Sr., April 26, in her 78th yeare
- Desire, wife of Nathaniel Southworth, Dec. 4, in her 39th yeare
- Hannah Rickard, widow (formerly Churchel), Dec. 22, 67th yeare
- Lettice, 2nd wife of Andrew Ring, Feb. 22, 66 yeares of age

Welcome Aboard!

Since our Spring 1985 Newsletter we have welcomed five new members into our Society, as follows: (You may want to add these to your membership list.)

- Mrs. Claudia (Bovard) Rice, 123 Chesswood Dr., Riverview, N.B., ELB 1K3, #98 and #50117, BREWSTER.
- Mr. Michael Frederick Carrington Radcliffe, 141 Yale Ave., Winnipeg, Man., R3M 0L2, #99 and #50118, BRADFORD.
- Mr. Albert Elswood Richards, 605 River Ave. #206, Winnipeg, Man., R3C 0E7, #100 and #50119, BRADFORD.
- Miss Miriam Wheeler, 3333 Part St. #208, Regina, Sask., S4V 1A6, #101 and #50261, WARREN.
- Mrs. Margaret E. Smith, 1111 Mountbatten Blvd., Winnipeg, Man., R3P 0P5, #102 and #50,270, BRADFORD.

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We are sorry to report the deaths of two of our members, Mr. Leonard White of Streetsville, Ont. and Lt. Col. Francis Wyght of Lombardy, Ont. Our most sincere sympathy to these families.

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You may wish to make the following address changes in your Membership List:

- Mr. G. Keith Bain, RR#3, Acton, Ont., L7J 2L9
- Mr. Bradley J. Baker, #2103 4001-49th St. N.W., Calgary, Alta., T3A 2C9
- Mr. Eric W. Dean, 124 Park Rd. N. #509, Oshawa, Ont., L1J 4L4

* * *

In the spring our membership stood at 87, with the above changes it now stands at 90.

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FROM THE GOVERNOR

Since our inception in the Fall of 1980, we have admitted to our membership a total of 102 persons. Regrettably, of these we have lost 8 by death, another 4 have allowed their memberships to lapse, a total loss of 12, leaving us a present active membership of 90. Hopefully, by the end of 1986 we will have a membership of 100!

You will recall that with our last Newsletter in Spring 1985, we sent you a copy of the proposed Constitution, as put together by our Board of Assistants and approved by the General Society. Thankyou for those who returned ballots. As it turned out, the Constitution was approved by 83% of the ballots returned; hence as of April 20, 1985 (the date when the balloting was finalized) this Constitution is our governing document.

Congratulations to our Dep. Gov. Marshall Dean who has accepted an invitation from the General Society to become a member of the General Society's "Membership Committee". Mr. Dean also represented us at the September, 1985, meeting of the General Society Board of Assistants meeting held in St. Paul, Minnesota in the Radisson Plaza Hotel St. Paul. I must also express our appreciation of the invitation and welcome given to us by the Ontario Genealogical Society to participate in their "Seminar '85" held in Toronto in May. We were ably represented by our Treasurer Miss Margaret Owen and Dep. Governor Marshall Dean.

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Dues

The 1986 membership fee of \$17.50 is due this November. For those coming to the Compact Dinner Nov. 23rd, this can be forwarded with the dinner registration cost, or paid at the Banquet.

**MAYFLOWER MEMBERSHIP
MAKES A GOOD CHRISTMAS PRESENT**

Financial Statement as of December 31, 1984 (this was inadvertently omitted from the Spring Newsletter).

Bank and Investments Total, Jan. 15, 1984 \$1,810.66

Receipts Jan. 15-Dec. 31.

Annual Dues	\$1,274.50	
Life Memberships (5)	750.00	
Fall Banquet, Spring Tea (Net)	150.42	
Entry Fees	160.00	
Bank & Investments Interest	234.67	
Insignia Fund	20.00	<u>2,589.59</u>
		<u>\$4,400.25</u>

Disbursements Jan. 15-Dec. 31.

Stationary & Supplies	\$ 266.73	
Subscriptions:		
New England Historical	\$75.21	
Mayflower Descendant	<u>13.25</u>	88.46
Postage		106.88
General Society Dues		390.34
Newsletters, Historian Fees,		
Photocopies, Flag, etc.	505.12	
Bank Charges	<u>4.95</u>	<u>1,362.48</u>
		<u>\$3,037.77</u>
BALANCE		

Balances

Canada Trust, Kingsway Toronto		
a/c 505491	\$1,037.77	
Greymac Trust G.I.C.	1,000.00	
Canada Trust G.I.C.	<u>1,000.00</u>	<u>\$3,037.77</u>

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BULLETIN BOARD

FEE CHANGES: The Entrance Fee, formerly \$35 (\$20 to the General Society, \$15 to the Canadian Society), is now \$40 (\$20 to each Society).

The Supplemental Lineage Paper, formerly \$35, is now \$40.

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SPRING MEETING: The April meeting was again a success with approximately 23 members in attendance. The movie "Operation Mayflower II" was shown, after which refreshments were served.

The next Semi-Annual Meeting & Spring Tea will be held in Toronto on Saturday, April 26th. More details will follow in the Spring Newsletter, but circle the date on your calendar now.

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Standish Descendants Publish Newsletter

The newly formed Captain Miles Standish Society has published Volume 1, No. 1 of a newsletter about Standish and the Society. Publication was made possible by a contribution from William H. Barlett of Aptos, CA.

Persons interested in joining the Standish Society may contact the Society's treasurer, Shirley Payne, 113 Murata Avenue, Sacramento, CA 95823.

("California Mayflower")



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TILLEY/HOWLAND DESCENDANTS

Extensive research has been done back to the 1400's England, with 6 mimeographed pages being offered by the researcher for \$2.00 (U.S.). Proceeds to go towards the Elizabeth Tilley Colony in Florida. Write: Mrs. Betty Styer, 8911 Midnight Pass Rd., #14, Sarasota, Fl., 33581.

("Pilgrim Times", Colorado)

mayflower genealogies

WILLIAM BREWSTER

William was born c1566, the son of William and Prudence Brewster. His birthplace has not been firmly established although it is known the family moved to Scrooby in 1575. William Sr. died in 1590. William married c1592 to Mary, thought to be the daughter of Thomas Wentworth. They had 6 children, one of which, according to Leyden records, was buried June 20, 1609. Love and Wrestling accompanied their parents on the Mayflower. Jonathan arrived on the Fortune in 1621 and Patience and Fear with the ships Anne & Little James in 1625. Mary died in 1627, Elder Brewster on April 10, 1643/44. Their children:

1. Jonathan - b. Aug. 12, 1593, d. Aug. 7, 1659, m. April 10, 1624 to Lucretia Oldham who d. March 4, 1678/79, 8 children:
 1. William, b. March 9, 1625, poss. went to England
 2. Mary, b. April 16, 1627, m. John Turner
 3. Jonathan, b. July 17, 1629, poss. went to England
 4. Ruth, b. Oct. 3, 1631, m. 1st. John Pickett, 2nd. Charles Hill
 5. Benjamin, b. Nov. 17, 1633, m. Anne Dart
 6. Elizabeth, b. May 1, 1637, m. 1st. Peter Bradley 2nd. Chris. Christophers
 7. Grace, b. Nov. 1, 1639, m. Daniel Wetherell
 8. Hannah, b. Nov. 3, 1641, m. Samuel Starr
2. Patience - b. 1600, d. 1634, m. Aug. 5, 1624 to Thomas Prence who was b. 1600, d. March 29, 1673, m. 2nd. 1635 Mary Collier. 4 children:
 9. Thomas, went to England, married & died young.
 10. Rebecca, m. Edmond Freeman
 11. Hannah, m. 1st. Feb. 13, 1649 Nathaniel Mayo, 2nd. Jonathan Sparrow
 12. Mercy, m. Feb. 13, 1649 John Freeman
3. Fear - b. 1606, d. Dec. 12, 1634, m. 1626 Isaac Allerton who was b. c. 1586, d. 1659, 1 child:
 13. Isaac, b. c. 1630, d. 1702, m. 1st. c. 1652 Elizabeth ? m. 2nd. c. 1660 Elizabeth (Willoughby) Colcough
4. Love - b. 1611, d. 1650/51, m. May 15, 1634 Sarah Collier who died April 26, 1691, 4 children:
 14. Sarah, m. Benjamin Bartlett
 15. Nathaniel, m. Sarah (North?)
 16. William, m. 1672 Lydia Partridge
 17. Wrestling, m. Mary ?
5. Wrestling - b. 1614, d. c. 1627

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### Recipe of the Week:



#### BAKED TURKEY OR CAPON

Bone the turkey but not the capon; par boyle them and sticke cloves in their breasts; lard them and season them well with pepper and salt, and put them in a deep coffin with the breast downward and store of butter.

- "A New Hooke of Cookerie"  
by J. Murrell, 1615

#### SAUCE FOR A TURKIE

Take faire water and set it over the fire, then slice good store of onions and put into it, and also pepper and salt, and good store of the gravy that comes from the turkie, and boyle them very well together; then put to it a few fine crumbs of grated bread to thicken it; a very little sugar and some vinegar, and so serve it up with the turkie.

- "Country Contentments"

by Geervase Markham, 1614

# The Carpenter Family

**A**lexander Carpenter came from the hamlet of Wrington, near Bath, in western England. He made the move to Amsterdam by 1600 and was a member of the Ancient Bretheren. There were already two Separatist congregations in Amsterdam before our Pilgrims arrived there in 1608; the First English Church headed by Francis Johnson and the Second Church led by John Smythe. Both of these were known as the Ancient Church, with the members referred to as Ancient Bretheren. Alexander and his family were members until they (among others) moved to Leyden with the Pilgrims in 1609.

Alexander never sailed on the Mayflower, he never saw Plymouth or the New World, yet he gave as much as any man could - his five daughters. Each of their names can be found in the story of our ancestors. And incidently, Alexander himself can be found on the ancestral chart of all you Bradford descendants.

We begin with Agnes who had a rather short life. In Leyden, 1613, she became the second wife of Dr. Samuel Fuller, the future physician of Plymouth. Agnes could have travelled on the Mayflower with her husband but she died as a result of childbirth and was buried July 3, 1615, four days after the burial of her child.

Youngest sister Priscilla (24) was the first to arrive in Plymouth aboard the Fortune in 1621. She was accompanied by her husband William Wright whom she married in Leyden in 1619. William died during the epidemic of 1633 and Priscilla remarried the following year to John Cooper. She lived a very long life and died in 1689 at the age of 92.

When the ships Anne & Little James anchored in 1623 they brought two more of Alexander's daughters - Alice and Juliana. Alice (33) had married Edward Southworth (friend and colleague of the Pilgrims) c1610 in Leyden. She was now a widow with two sons, Constant and Thomas, who joined her five years later. Within weeks of her arrival, Alice became the second wife of Governor William Bradford, brought about it is believed, by a proposal by mail. Alice succeeded her husband by a few years and died in 1670 at the age of 80.

Older sister Juliana was 39 when she accompanied Alice to Plymouth. She had married in Leyden in 1612 to George Morton, a member of the original Scrooby congregation. Travelling with the couple were their five children - Nathaniel, John, Patience\*, Sarah and baby Ephraim who was born during the voyage. After George's untimely death a few months later, Juliana and her children were taken in by the Bradfords. Nathaniel was tutored by his uncle, the Governor, and in later years served as Town Clerk, Secretary of the colony and the church, and authored "New England's Memoriall, 1669." Juliana remarried in 1627 to Menassah Kempton and died in 1665, age 81.

The fourth and last sister to immigrate was Mary, the eldest of the five. She had remained in Leyden until 1635 and probably because of the death of her father, returned to England with her mother. When her mother died in 1644, she received an invitation from the Bradfords to come live with them. Mary was reunited with her sisters in 1647. She spent twenty years in Plymouth before her death in 1667 at the age of 90.

The New England climate must have agreed with the four sisters, they all lived past 80!

\*Patience's daughter Elizabeth Faunce married Isaac Robinson, son of John Robinson, the Pilgrims' beloved minister in Leyden.

S. Roser

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## DO YOU GROW YOUR OWN CORN?

Here is a farming tip, courtesy of Plymouth's neighbouring Indians:

Plant your corn when the leaves of the oak tree are the size of a mouse's ear!

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## Over the Editor's Desk



- An error has been found in the Spring Newsletter. On page 8, paragraph 2 I stated that John Winslow, a seaman aboard the Mayflower II, was descended from Edward Winslow. It should have read that he was descended from John Winslow (brother of Edward) and his wife Mary Chilton (Mayflower passenger).

My thanks to Miss Charlotte Winslow, our Regional Advisor in New Brunswick, who is the Winslow Family Historian.

- Ordinarily I might skip the lengthy church transactions as seen on page 2 but I thought they might prove interesting reading. The two cases given are reflective of the broad range of community issues the church had to deal with. Our ancestors not only had the courts to contend with, they had the church watching their every step as well.
- At the 30th General Congress in Plymouth last September it was decided among the Editors of the various state newsletters to exchange publications with each other. It was also agreed that items could be 'borrowed' with credit given when necessary. There are approximately 30 newsletters, each published 1-4 times a year, which adds up to a great deal of interesting reading. They are also very helpful to turn to for ideas or when fillers are needed.

My thanks to those Editors who exchange newsletters with us. Keep up the good work - and keep sending, I enjoy them all!

- A reminder that we do have room for a Queries section. It would also be nice to have some input from our members. We feature a story near the end of each issue and it would sure be a pleasant change to see someone else's name at the end of it instead of mine! Any takers?
- The Fall Banquet is coming up again. Last year's dinner with almost 60 in attendance proved we have a spirited and supportive membership. I'm sure we can look forward to a repeat success this year.



CLIP AND MAIL



## Reservation

Please detach & return by NOV. 5th to Miss Margaret Owen, Treasurer

I plan to attend the Fall Meeting & Compact Dinner, Nov. 23rd

Member's Name.....

Number in Party.....

Please list names of guests.....

.....

Enclosed is my cheque for \$..... (\$20.00 per person)

No tickets will be issued, cancelled cheque is your receipt. Please make cheque payable to: Canadian Society of Mayflower Descendants.